

## Earl Shilton and Barwell Area Action Plan Examination

### EXAMINATION LIBRARY

#### AREA ACTION PLAN DOCUMENTS AND APPENDICES (AAP)

- AAP 01 [Earl Shilton and Barwell AAP Pre-submission Draft and Appendices](#)
- AAP 02 [Earl Shilton and Barwell Area Action Plan Pre-submission draft – Consultation Statement](#)
- AAP 03 [Sustainability Appraisal – Submission Draft \(July 2013\)](#)
- AAP04 [Consultation Statement \(addendum\) December 2013](#)
- AAP 05 [Hinckley & Bosworth Borough Council Core Strategy \(2009\)](#)
- AAP 06 [Local Development Scheme 2013-2016](#)
- AAP 07 [Statement of Community Involvement \(2006\)](#)
- AAP 08 [Final Report on the Examination into the Hinckley & Bosworth Core Strategy DPD \(Planning Inspectorate, 2009\)](#)
- AAP 09 [Authority monitoring Report 2012 \(December 2012\)](#)
- AAP 10 [Earl Shilton and Barwell Area Action Plan Consultation Draft \(2010\) – Part 1](#)  
[Earl Shilton and Barwell Area Action Plan Consultation Draft \(2010\) – Part 2](#)
- AAP 11 [Earl Shilton and Barwell AAP Consultation Draft Exhibition Boards and Poster](#)
- AAP 12 [HBBC Affordable Housing SPD – February 2011](#)
- AAP 13 [HBBC Schedule of Proposed Changes](#)

## CONSULTATION RESPONSES (RESP)

- RESP 01 [Schedule Summary of Responses: Police](#)
- RESP 02 [Schedule Summary of Responses: Transport](#)
- RESP 03 [Schedule Summary of Responses: Infrastructure \(excluding Transport & Police\)](#)
- RESP 04 [Schedule Summary of Responses: Historic & Natural Environment](#)
- RESP 05 [Schedule Summary of Responses: Principle of Development, Delivery & Implementation](#)
- RESP 06 [Schedule Summary of Responses: Consultation](#)
- RESP 07 [Schedule Summary of Responses: Employment & Retail](#)
- RESP 08 [Schedule Summary of Responses: Flooding & Water Quality](#)
- RESP 09 [Schedule Summary of Responses: Housing Provision & Delivery](#)
- RESP 10 [Schedule Summary of Responses: Open Space, Sport & Recreation](#)
- RESP 11 [Schedule Summary of Responses: SUE Development Frameworks & Regeneration](#)
- RESP 12 [Schedule Summary of Responses: Landscape & Coalescence](#)
- RESP 13 All responses received to the Pre-submission draft:

- [RESP 13-01](#) [Simon James](#)
- [RESP 13-02](#) [Nottinghamshire County Council](#)
- [RESP 13-03](#) [Russell Roberts](#)
- [RESP 13-04](#) [Andrew Green](#)
- [RESP 13-05](#) [Harborough District Council](#)
- [RESP 13-06](#) [Ratby Parish Council](#)
- [RESP 13-07](#) [Alison Ford](#)
- [RESP 13-08](#) [CA Telecom UK Limited](#)
- [RESP 13-09](#) [The Coal Authority](#)
- [RESP 13-10](#) [Carlton Parish Council](#)
- [RESP 13-11](#) [DTZ on behalf of Royal Mail Group](#)
- [RESP 13-12](#) [C B G Saddington](#)
- [RESP 13-13](#) [Gillian Henley](#)
- [RESP 13-14](#) [Eric Neal on behalf of Cyclists Touring Group](#)
- [RESP 13-15](#) [Steven York](#)
- [RESP 13-16](#) [Natural England](#)
- [RESP 13-17](#) [English Heritage](#)
- [RESP 13-18](#) [David Tredinnick MP](#)
- [RESP 13-19](#) [Brian Underwood on behalf of St Peter's RC Primary School](#)
- [RESP 13-20](#) [Steve Beard](#)
- [RESP 13-21](#) [Councillor Reginald Ward](#)
- [RESP 13-22](#) [Stoke Golding Parish Council](#)

[RESP 13-23 Highways Agency](#)  
[RESP 13-24 Peckleton Parish Council](#)  
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[RESP 13-26 Linda Thomas](#)  
[RESP 13-27 Warwickshire County Council](#)  
[RESP 13-28 Environment Agency](#)  
[RESP 13-29 Michael Lambert on behalf of Leicestershire  
Police](#)  
[RESP 13-30 Nigel Hainsworth, Persimmon Homes](#)  
[RESP 13-31 Councillor Janice Richards](#)  
[RESP 13-32 Roy Mitchell on behalf of Stoke Golding  
Heritage Group](#)  
[RESP 13-33 Roy Mitchell](#)  
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[RESP 13-35 Geoffrey Kent](#)  
[RESP 13-36 Stephen Baker](#)  
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[RESP 13-38 Michael Gould](#)  
[RESP 13-39 Councillor David Gould](#)  
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Properties – Part 1](#)  
  
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[RESP 13-42 Geoffrey Prince on behalf of Cawrey Limited](#)  
[RESP 13-43 Councillor Matthew Hulbert](#)  
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[RESP 13-45 Elmesthorpe Parish Council](#)  
[RESP 13-46 Leicestershire County Council \(Community and  
Places\)](#)  
[RESP 13-47 Dave Grant](#)  
[RESP 13-48 AMEC on behalf of the Earl Shilton Consortium](#)  
[RESP 13-49 Robert Montgomery](#)  
[RESP 13-50 Turley Associates](#)  
[RESP 13-51 Witherley Parish Council](#)

## TOPIC PAPERS (TP)

TP 01      [Topic Paper 1: Transport](#)

TP 02      [Topic Paper 2: Infrastructure \(excluding Transport & Police\)](#)

TP 03      [Topic Paper 3: Community Safety Infrastructure](#)

## EVIDENCE BASE DOCUMENTS (EB)

- EB 01      [Earl Shilton and Barwell Site Analysis and Contextual Appraisal, Capita Symonds \(2009\) – Pages 1 – 10](#)
- [Earl Shilton and Barwell Site Analysis and Contextual Appraisal, Capita Symonds \(2009\) – Pages 11 – 30](#)
- [Earl Shilton and Barwell Site Analysis and Contextual Appraisal, Capita Symonds \(2009\) – Pages 31 – 80](#)
- [Earl Shilton and Barwell Site Analysis and Contextual Appraisal, Capita Symonds \(2009\) – Pages 81 – 100](#)
- EB 02      [Sustainability Assessment \(Stage 1\), Capita Symonds \(2010\)](#)
- EB 03      [Sustainability Assessment \(Stage 2\), Capita Symonds \(2011\)](#)
- EB 04      [Masterplan Brief: Earl Shilton and Barwell Area Action Plan \(November 2009\)](#)
- EB 05      [Masterplan Options: Earl Shilton and Barwell Area Action Plan \(November 2009\)](#)
- EB 06      [Infrastructure Evidence Report \(Utility Infrastructure and drainage\), Capita Symonds \(November 2009\)](#)
- EB 07      [Masterplan Consultation Boards \(October 2010\) and Poster – Part 1](#)
- [Masterplan Consultation Boards \(October 2010\) and Poster – Part 2](#)
- EB 08      [The Open Space, Sport and Recreational Facilities Study \(PMPgenesis, July 2011 – Intro and sections 1 - 5\)](#)
- [The Open Space, Sport and Recreational Facilities Study \(PMPgenesis, July 2011 – Section 6\)](#)
- [The Open Space, Sport and Recreational Facilities Study \(PMPgenesis, July 2011 – Sections 7 and 8\)](#)
- [The Open Space, Sport and Recreational Facilities Study \(PMPgenesis, July 2011 – Sections 9 and 10\)](#)
- [The Open Space, Sport and Recreational Facilities Study \(PMPgenesis, July 2011 – Sections 11 to 13 and glossary\)](#)
- [The Open Space, Sport and Recreational Facilities Study \(PMPgenesis, July 2011 – Appendices A to I\)](#)

- EB 09 [Green Infrastructure Strategy \(October 2008\)](#)
- EB 10 [Hinckley and Bosworth District Council, District, Local and Neighbourhood Centre Review \(February, 2012\)](#)
- EB 11 [Earl Shilton and Barwell Community Buildings Audit \(Rural Community Council, 2012\)](#)
- EB 12 [Community, Tourism and Cultural Facilities Review \(January 2013\)](#)
- [Community, Tourism and Cultural Facilities Review \(January 2013\) – Appendices 1 - 6c](#)
- [Community, Tourism and Cultural Facilities Review \(January 2013\) – Appendices 6d - 7](#)
- EB 13 [Earl Shilton & Barwell Community Buildings Development Potential \(2012\)](#)
- EB 14 [Earl Shilton & Barwell Public Realm Improvement Study \(Capita Symonds, 2011\)](#)
- EB 15 [Local Development Framework Earl Shilton and Barwell District Centre Impact Assessment \(Greenborough, April 2012\)](#)
- EB 16 [Strategic Transport Assessment, Capita Symonds \(2013\)](#)
- EB 17 [Masterplan Options: Employment and Retail Report \(Innes England, 17 Nov 2009\)](#)
- EB 18 [Earl Shilton and Barwell Employment Land Assessment \(King Sturge, November 2010\) and Appendices](#)
- EB 19 [Earl Shilton Business Forum and Barwell Business Association – Skills and Employment Study, Earl Shilton Business Forum and Barwell Business Association \(Greenborough\) 2012](#)
- EB 20 (1) [Leicester & Leicestershire Housing Market Area Employment Land Study \(PACEC, October 2008\)](#)
- EB 20 (2) [Leicester & Leicestershire Housing Market Area Employment Land Study \(PACEC, March 2013\)](#)
- EB 21 [Employment Land & Premises Review \(BE Group, 2013\)](#)
- EB 22 Deleted – Duplicate of EB 19

- EB 23 [Hinckley & Bosworth Borough Council Extended Phase 1 Habitat Survey \(WYG, February 2012\)](#)
- [Hinckley & Bosworth Borough Council Extended Phase 1 Habitat Survey \(WYG, February 2012\) – Appendix A - Index](#)
- [Hinckley & Bosworth Borough Council Extended Phase 1 Habitat Survey \(WYG, February 2012\) – Appendix A - Figures 1 - 6c](#)
- [Hinckley & Bosworth Borough Council Extended Phase 1 Habitat Survey \(WYG, February 2012\) – Appendix A - Figures 7a - 10c](#)
- [Hinckley & Bosworth Borough Council Extended Phase 1 Habitat Survey \(WYG, February 2012\) – Appendix A – Figures 11a – 12c](#)
- [Hinckley & Bosworth Borough Council Extended Phase 1 Habitat Survey \(WYG, February 2012\) – Appendix A – Figures 13a – 16c](#)
- [Hinckley & Bosworth Borough Council Extended Phase 1 Habitat Survey \(WYG, February 2012\) – Appendix A – Figures 17a – 21c](#)
- [Hinckley & Bosworth Borough Council Extended Phase 1 Habitat Survey \(WYG, February 2012\) – Appendices B - G](#)
- EB 24 [Supplementary Note – Habitats Regulation Assessment \(2013\)](#)
- EB 25 [Biodiversity Assessment and Supplement \(2009\)](#)
- EB 26 [Hinckley and Bosworth Borough Landscape Character Assessment \(July 2006\) – Contents and Sections 1 – 5](#)
- [Hinckley and Bosworth Borough Landscape Character Assessment \(July 2006\) – Sections 6i – 6iii](#)
- [Hinckley and Bosworth Borough Landscape Character Assessment \(July 2006\) – Sections 6iv and 6v and Appendices](#)
- EB 27 [Joint Strategic Flood Risk Assessment and Addendum \(JBA Consulting, November 2007\)](#)
- EB 28 [Sustainability Appraisal Scoping Report: Earl Shilton & Barwell Sustainable Urban Extensions Area Action Plan \(November 2009\)](#)
- EB 29 [Sustainability Appraisal: Earl Shilton & Barwell Sustainable Urban Extensions Area Action Plan \(January 2011\)](#)
- EB 30 [Sustainability Appraisal Scoping Report \(2012\)](#)

- EB 31 [Earl Shilton and Barwell Area Action Plan Viability and Deliverability Assessment \(DTZ, May 2013\)](#)
- EB 32 [Consultation Strategy \(Capita Lovejoy, November 2009\)](#)
- EB 33 [Consultation Summary \(Capita Lovejoy, March 2010\)](#)
- EB 34 [Pre-Masterplan Engagement – Volume 1](#)
- EB 35 [Pre-Masterplan Engagement – Volumes 2 and 3](#)
- EB 36 [PAS Legal Compliance Checklist – January 2013](#)
- EB 37 [PAS Soundness Self-Assessment Checklist – January 2013](#)
- EB 38 Strategic Housing Land Assessment (SHLAA) 2010 – Report And Appendices 1 – 8
- Strategic Housing Land Assessment (SHLAA) 2010 – Appendix 9 – Overview Maps
- Strategic Housing Land Assessment (SHLAA) 2010 – Appendix 9 – Assessment Plans, Forms and Photographs
- EB 39 Strategic Housing Land Assessment (SHLAA) 2013 – Report and Appendices 1 – 9
- Strategic Housing Land Assessment (SHLAA) 2013 –Appendix 10 – Bagworth Heath and Merrylees
- Strategic Housing Land Assessment (SHLAA) 2013 –Appendix 10 – Bagworth Heath and Merrylees – Overview Map
- EB 40 Leicester and Leicestershire Strategic Housing Market Assessment (2007/2008)
- EB 41 Hinckley & Bosworth Community Plan April 2007 - 2012
- EB41a Hinckley & Bosworth Community Plan 2010-2015
- EB 42 [Equality Impact Assessment](#)



## **BARWELL PLANNING APPLICATION**

BPA 01 [Barwell SUE – Report to Planning Committee \(April 2013\) – Part 1](#)

BPA 02 [Barwell SUE – Report to Planning Committee \(April 2013\) – Part 2](#)

## **NATIONAL DOCUMENTS**

NAT 01 [Examining Local Plans – Procedural Practice – Planning Inspectorate](#)

NAT 02 [National Planning Practice Guidance Explanatory Note](#)

## **DOCUMENTS ISSUED BY THE INSPECTOR**

IN 01 [Guidance Notes](#)

IN 02 [Matters, Issues and Questions](#)

IN 03 [List of representors' who have made rep. on matters identified by Inspector](#)

IN 04 [Procedural Note No. 1](#)

IN 05 [Points for Clarification](#)

IN 05a [HBBC Response to the Inspector's Points for Clarification – 10.3.14](#)

IN 06 [Draft Timetable V3 24 March 2014 for Hearing Sessions](#)

IN 07 [Agenda for Matter 1 and opening of hearing](#)

IN 08 [Agenda for Matter 2](#)

IN 09 [Agenda for Matter 3](#)

IN 10 [Agenda for Matter 4](#)

## EXAMINATION DOCUMENTS

- EX 01 [Schedule of Post-submission Proposed Changes V 4 \(6 May 2014\)](#)
- EX 02 [Letter from Weightmans LLP obo Leicestershire Police dated 3.2.14](#)
- EX 03 [Response letter from Programme Officer to Weightmans LLP dated 4.2.14](#)
- EX 04 [Letter dated 22.1.14 from Inspector to HBBC re. Duty to Co-operate and recommending Main Modifications](#)
- EX 05 [Letter dated 6.2.14 from HBBC responding to Inspector's letter dated 22.1.14 re. DtC](#)
- [EX05a – Highways meeting log](#)  
[EX05b – AECOM Technical note: Strategic Transport Assessment](#)
- EX06 [Letter dated 6.2.14 from HBBC responding to Inspector's letter dated 22.1.14 re. Recommending Main Modifications](#)
- EX07 [Advert – Notice of Independent Examination, dated 13.2.14](#)
- EX08 [Letter from HBBC dated 20 March, to Mr. Richard Hall, PDG \(JGP Properties – 41\) in response to Mr. Hall's letter dated 7 March - part of his Supplementary Statement \(SS08\)](#)
- EX09 [Letter to consultees on main modifications – 30 May 2014](#)
- EX10 [Consultation notice / Public Notice](#)
- EX11 [Schedule of Main Modifications 2 June 2014](#)
- EX12 [Email from HBBC regarding latest position on Earl Shilton SUE – 18 July 2014](#)
- EX13 [Email from HBBC regarding latest position on Barwell SUE – 28 July 2014](#)

**SUPPLEMENTARY STATEMENTS RECEIVED BY 10 MARCH  
2014**

SS-HBBC	<a href="#">Matter 1</a> <a href="#">Appendix 1</a> <a href="#">Appendix 2</a> <a href="#">Appendix 3</a> <a href="#">Appendix 4</a> <a href="#">Appendix 5</a> <a href="#">Appendix 6</a>
SS-HBBC	<a href="#">Matter 2</a>
SS-HBBC	<a href="#">Matter 3</a>
SS-HBBC	<a href="#">Matter 4</a>
SS 01	<a href="#">Mr. C.B.G. Saddington (12)</a>
SS 02	<a href="#">St. Peter's RC (Aided) Primary School (19)</a>
SS 03	<a href="#">Stoke Golding Parish Council (22)</a>
SS 04	<a href="#">Peckleton Parish Council (24)</a>
SS 05	<a href="#">Mr. G. Kent (35)</a>
SS 06	<a href="#">Stoke Golding Heritage Group (32)</a>
SS 07	<a href="#">Mr. Roy Mitchell (33)</a>
SS 07a	<a href="#">Mr. Roy Mitchell (33) – additional information</a>
SS 08	<a href="#">JGP Properties Ltd. (41) – Letter</a>
SS 08a	<a href="#">JGP Properties Ltd. (41) – Statement</a>
SS 08b	<a href="#">JGP Properties Ltd. (41) – Appendix 1</a>
SS 09	<a href="#">Amec (48)</a>
SS 10	<a href="#">Highways Agency (23)</a>
SS 11	<a href="#">Leicestershire Police (29)</a>
SS 12	<a href="#">Cllr. David Gould (39)</a>
SS 13	<a href="#">Mr. Robert Montgomery (49)</a>
SS 14	<a href="#">Cllr. Janice Richards (31)</a>
SS 15	<a href="#">David Tredinnick MP (18)</a>
SS 16	<a href="#">Cllr. Reg Ward (21)</a>

**Supplementary Comments received by 16 April 2014 on proposed changes to Matters 3 and 4 and Transport documents issued at the hearing**

- SC 01a [Mr. Roy Mitchell \(33\)](#)
- SC 01b [Mr. Roy Mitchell \(33\)](#)
- SC 02 [St. Peter's RC School \(19\)](#)
- SC 03a [Mr. Robert Montgomery \(49\)](#)
- SC 03b [Mr. Robert Montgomery \(49\)](#)
- SC 04 [Stoke Golding Parish Council \(22\)](#)

**Comments received on Main Modifications – consultation from 2 June to 14 July 2014**

- CMM 01 [Environment Agency](#)
- CMM 02 [Equality & Human Rights Comm](#)
- CMM 03 [Mr. Saddington](#)
- CMM 04a [Mr. Roy Mitchell](#)
- CMM 04b [Mr. Roy Mitchell](#)
- CMM 04c [Mr. Roy Mitchell](#)
- CMM 05 [Leicestershire Police](#)
- CMM 06 [Natural England](#)
- CMM 07 [Mr. Geoffrey Kent](#)
- CMM 08 [Leicestershire County Council](#)
- CMM 09 [St. Peter's School](#)
- CMM 10 [Coal Authority](#)
- CMM 11 [Highways Agency](#)
- CMM 12 [Barwell Parish Council](#)
- CMM 13 [Sport England](#)
- CMM 14A [JGP – MM1](#)
- CMM 14b [JGP – MM6](#)
- CMM 14c [JGP – MM11](#)
- CMM 15 [How Planning](#)

- CMM 16 [Amec](#)
- CMM 17 [Mr. Robert Montgomery](#)
- CMM 18 [Mr. Pinakin Pandya](#)